

Date: November 1, 2009
Text: Romans 6:5-11
Topic: Sanctification
Study: Romans
Week: 39
Series: 2 of 5
CD #: 09-33

Set Free to Live Right

part 2

How the Resurrection Should Transform My Behavior



1. Anticipate _____

(vv.5-7)



2. Start _____

(vv.8-11)



Romans 6:5-11

⁵ If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.

⁶ For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin—

⁷ because anyone who has died has been freed from sin.

⁸ Now if we died with Christ, we believe that we will also live with him.

⁹ For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. ¹⁰ The death he died, he died to sin once for all; but the life he lives, he lives to God. ¹¹ In the same way, count yourselves dead to sin but alive to God in Christ Jesus. (NIV)

Application Questions

These questions are provided for your further study and application of today's sermon. Thoughtfully writing out the answers to these questions will help to drive home the point of today's study. It is also helpful when you are able to discuss your answers with others.

1. What disturbs you most about the sin which saturates our world?

How often do you get frustrated over the sin in your own life? When and how is that frustration usually expressed?

2. Read **Isaiah 65:17-19** and **Revelation 21:3-5**. What do you anticipate most about the perfection that is bound up in these prophetic promises?

Read **2 Corinthians 4:17**. How does an eschatological perspective help you to persevere through the difficulties and disappointments that abound in our present world?

3. Read **Romans 12:2**. In what specific ways does the world's system seek to conform you to its pattern of thinking and behaving?

4. What can you do to prepare and discipline your mind to ponder God's thoughts about who he says you are – especially amid temptations to compromise? What specific strategies may help?

Read Through the Bible in a Year

Here's this
week's schedule:

November 1st

Ezk.7-8 & 2Tim.1

November 2nd

Ezk.9-10 & 2Tim.2

November 3rd

Ezk.11-12 & 2Tim.3

November 4th

Ezk.13-14 & 2Tim.4

November 5th

Ezk.15-16 & Titus

November 6th

Ezk.17-18 & Phile.

November 7th

Ezk.19-20 & Heb.1

November 8th

Ezk.21-22 & Heb.2

Here is a list of other recorded sermons by Pastor Mike which may assist you in your further study of today's message.

CD # 0711 – **Real Hope: Hanging On with the Hope of a New Body**

CD # 0427 – **When Talking About Life After Death**

CD # 0428 – **Conquering Death... It's the Whole Point**

CD # 0429 – **Living in Light of Christ's Victory Over Death**

Here are some resources which may assist you in a deeper study of the truths presented in this week's sermon.

Alcorn, Randy. **Heaven**. Tyndale House Publishers, 2004.

Carty, Jay. **Counter Attack: Taking Back Ground Lost to Sin**. Third Edition. Yes Ministries, 1988.

Chantry, Walter J. **Today's Gospel: Authentic or Synthetic?** Banner of Truth, 1970.

Habermas, Gary R. **The Risen Jesus and Future Hope**. Rowman & Littlefield, 2003.

Hendriksen, William. **The Bible on the Life Hereafter**. Baker Books, 1971.

MacArthur, John. **The Gospel According to the Apostles: The Role of Works in the Life of Faith**. Thomas Nelson, 2005.

McDowell, Josh. **The Resurrection Factor**. Here's Life Publishers, 1981.

Needham, David. **Alive for the First Time: A Fresh Look at the New Birth Miracle**. Multnomah Press, 1995.

Pettegrew, Larry D. **The New Covenant Ministry of the Holy Spirit**. Kregel, 2001.

Piper, John. **Future Grace: The Purifying Power of Living by Faith**. Multnomah Press, 1998.

Saucy, Robert L. "'Sinners' who are Forgiven or 'Saints' who Sin?" **Bibliotheca Sacra** vol.152, no.608 (October 1995).

Stowell, Joseph. **Eternity: Reclaiming a Passion for What Endures**. Chicago: Moody Press, 1995.

Tada, Joni Eareckson. **Heaven: Your Real Home**. Zondervan, 1997.