

FALLEN HUMANITY

A Systematic Study of Anthropology & Hamartiology

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1. Creation & “Kinds”

A. Many “Kinds” of _____ but Only _____

B. _____ within “Kinds” Help Us Understand:

1) The _____

2) Variation within _____

3) Variation within _____

a) There’s _____

b) Consider _____

c) Not Other _____

2. The Tower of Babel

A. Problem: _____

B. Judgment: _____

C. Result: _____

D. All People: Human with _____

3. People Groups / Ethnicities

A. Ethnic Variety _____

B. Personhood _____

C. All _____

D. Some Groups at Times Can be _____

E. _____

1) Case Study: _____

2) God's Word

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4. Ethnocentricity

A. God's People are _____

B. _____

C. Beware of Your _____

5. Slavery

A. Slavery as an _____

B. Slavery as an _____

C. Slavery as a _____

D. Slavery as a _____



FALLEN HUMANITY

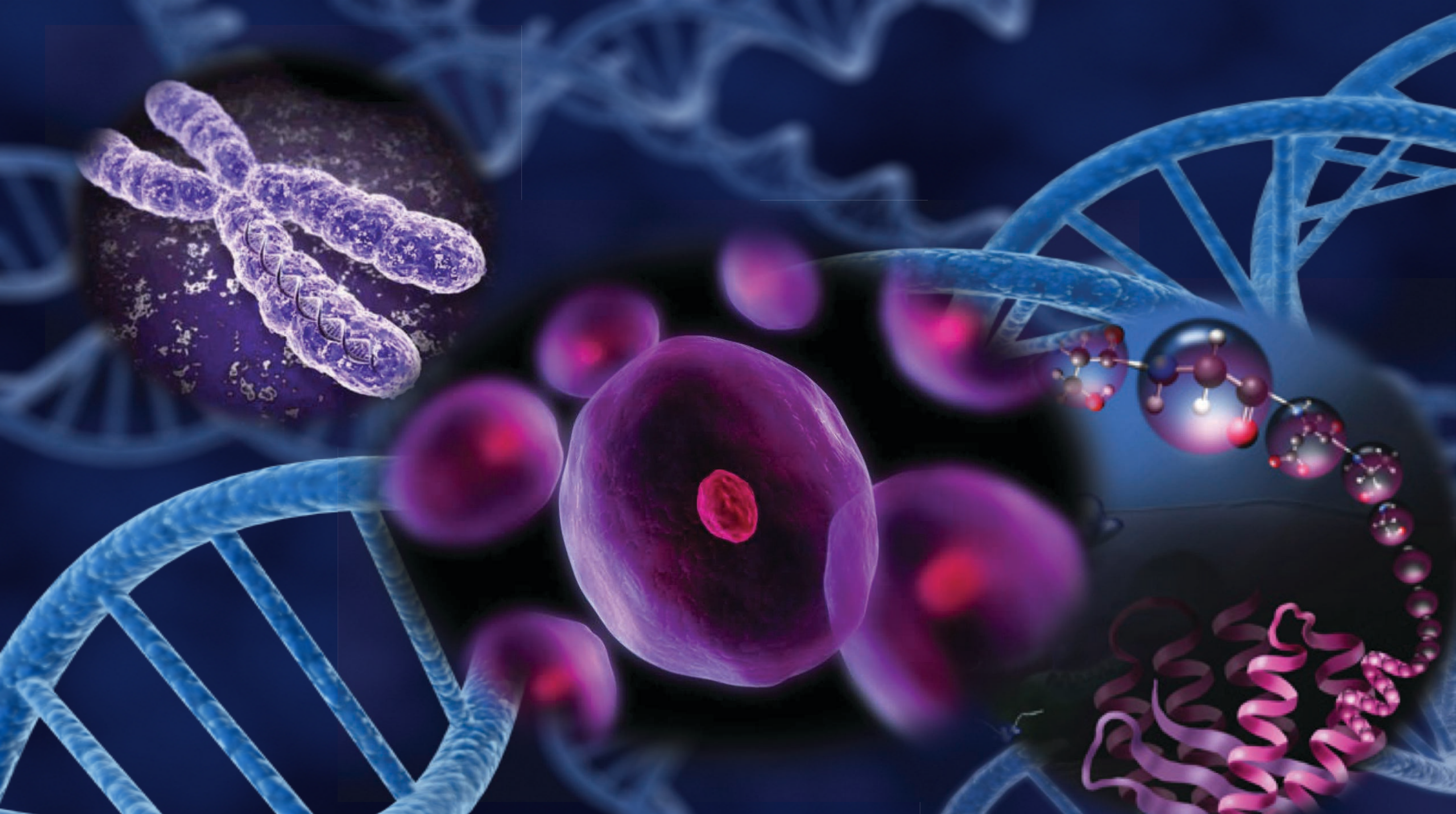
A Systematic Study of Anthropology & Hamartiology



1. Creation & “Kinds”

A. Many “Kinds” of Plants & Animals,
but Only One “Kind” of Human

- DNA Provides for Variety within Kinds





1. Creation & “Kinds”

B. Varied DNA Combinations within “Kinds”

Help us Understand:

- 1) The Ark's Adequacy (Gen.6)
- 2) Variation within Animal & Plant Species
- 3) Variation within “Mankind”
 - a) There's Only One “Race”
 - b) Consider Skin Color Variation
 - c) Note Other Slight Variations

2. The Tower of Babel

- Genesis 11:1-9

A. Problem = Disobedience & Self-Promotion

B. Judgment = Confused Languages

C. Result = Isolated People Groups

D. All People = Human w/ Cosmetic Differences

3. People Groups / Ethnicities

A. Ethnic Variety was Expected

B. Personhood Does Not Vary

Ephesians 3:14-15

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named

Acts 17:24-26

The God who made the world and everything in it, being Lord of heaven and earth... he himself gives to all mankind life and breath and everything. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place

3. People Groups / Ethnicities

C. All People Groups are Sinful

D. Some Groups at Times Can be Worse Than Others

Romans 5:12

Therefore, just as sin came into the world through one man, and death through sin, so death spread to all men because all sinned.

Titus 1:10-13

For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party. They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach. One of the Cretans, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith.

3. People Groups

E. Prejudice Is Pro

1) Case Study:

13. And it came to pass that we began to prosper exceedingly, and to multiply in the land.

14. And I, Nephi, did take the sword of Laban, and after the manner of it did make many swords, lest by any means the people who were now called Lamanites should come upon us and destroy us; for I knew their hatred towards me and my children and those who were called my people.

15. And I did teach my people to build buildings, and to work in all manner of wood, and of iron, and of copper, and of brass, and of steel, and of gold, and of silver, and of precious ores, which were in great abundance.

16. And I, Nephi, did build a temple; and I did construct it after the manner of the temple of Solomon save it were not built of so many precious things; for they were not to be found upon the land, wherefore, it could not be built like unto Solomon's temple. But the manner of the construction was like unto the temple of Solomon; and the workmanship thereof was exceeding fine.

17. And it came to pass that I, Nephi, did cause my people to be industrious, and to labor with their hands.

18. And it came to pass that they would that I should be their

their ruler and their teacher. Wherefore, I had been their ruler and their teacher, according to the commandments of the Lord, until the time they sought to take away my life.

20. Wherefore, the word of the Lord was fulfilled which he spake unto me, saying that: Inasmuch as they will not hearken unto thy words they shall be cut off from the presence of the Lord. And behold, they were cut off from his presence.

21. And he had caused the cursing to come upon them, yea, even a sore cursing, because of their iniquity. For behold, they had hardened their hearts against him, that they had become like unto a flint; wherefore, as they were white, and exceeding fair and delightsome, that they might not be enticing unto my people the Lord God did cause a skin of blackness to come upon them.

22. And thus saith the Lord God: I will cause that they shall be loathsome unto thy people, save they shall repent of their iniquities.

23. And cursed shall be the seed of him that mixeth with their seed; for they shall be cursed even with the same cursing. And the Lord spake it, and it was done.

24. And because of their curs-

3. People Groups / Ethnicities

E. Prejudice Is Prohibited

1) Case Study: The Cults



Brigham Young

Blacks will never hold priesthood in the church.



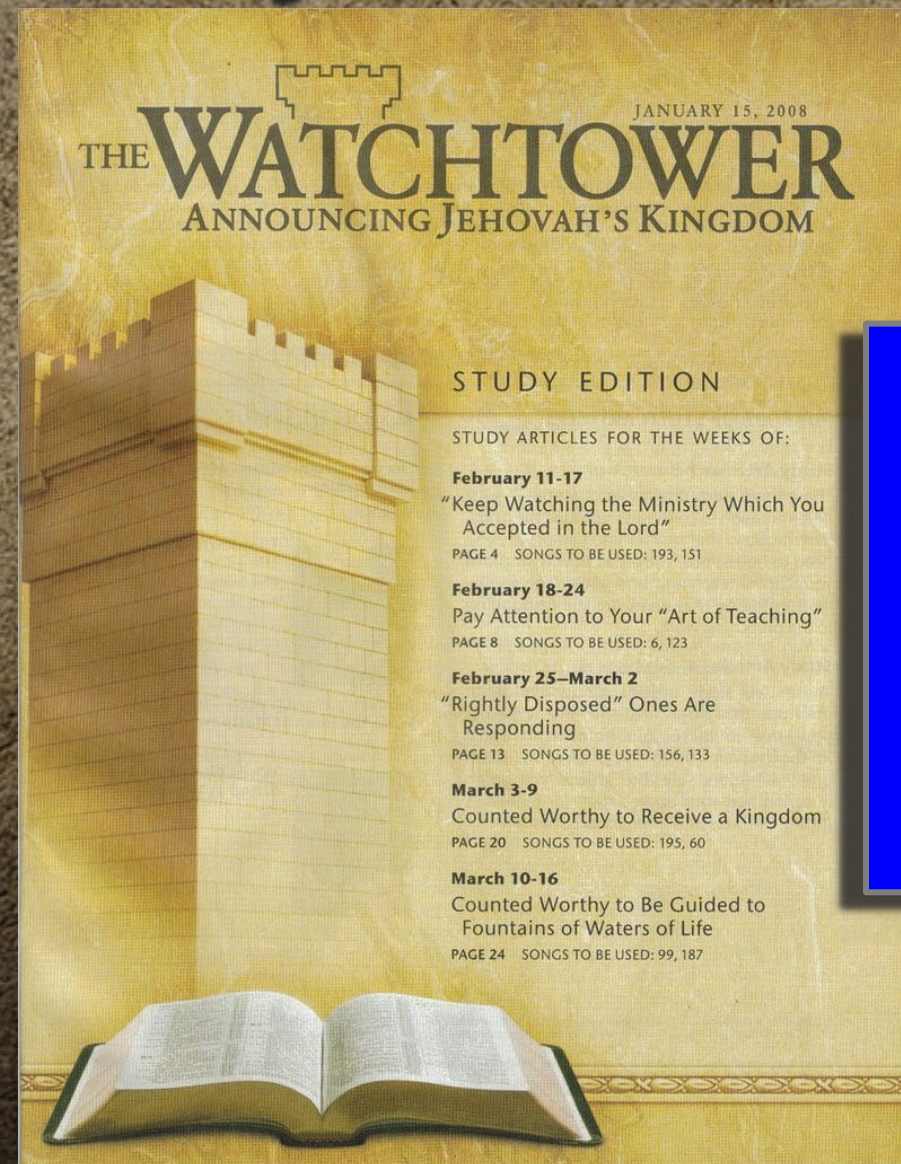
Mormon Apostle
Bruce McConkie

“We know the circumstance under which the posterity of Cain (and later Ham) were cursed with what we call Negroid racial characteristics”

3. People Groups / Ethnicities

E. Prejudice Is Prohibited

1) Case Study: The Cults



"The curse that Noah pronounced upon Canaan was the origin of the Black race."

(July 24, 1929, p.702)

3. People Groups / Ethnicities

E. Prejudice Is Prohibited

2) God's Word

- No Partiality

Romans 2:11

Go
par

Romans 10:12

For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.

Galatians 3:28

There is neither Jew nor Greek, neither slave nor free, male nor female, for you are all one in Christ Jesus.

1 Samuel 16:7

Do not look on his appearance or on the height of stature, because I have rejected him; for the LORD sees as man looks not. For the LORD looks on the heart.

James 2:1-9

My brothers, show no partiality ...have you not then made distinctions among yourselves and become judges with evil thoughts? ...If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors.

3. People Groups / Ethnicities

E. Prejudice Is Prohibited

2) God's Word

- Christ's Example

John 4:9

The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (Jews have no dealings with Samaritans.)

John 4:39

Many Samaritans from that town believed in him because of the woman's testimony

Luke 9:52

And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him.

3. People Groups / Ethnicities

E. Prejudice Is Prohibited

2) God's Word

- Jew First?

Romans 1:16

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Genesis 12:2-3

And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.

3. People Groups / Ethnicities

E. Prejudice Is Prohibited

2) God's Word

- OT Intermarriage?

Ezra 9:11-12

The land that you are entering is a land impure with their abominations and with their uncleanness, and their daughters to them as your sons, and you may be stricken for an inheritance.

2 Corinthians 6:14 - 7:1

Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? ...Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you, and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

4. Ethnocentricity

A. God's People are Ethnically Diverse



Revelation 5:9

And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation

Revelation 7:9

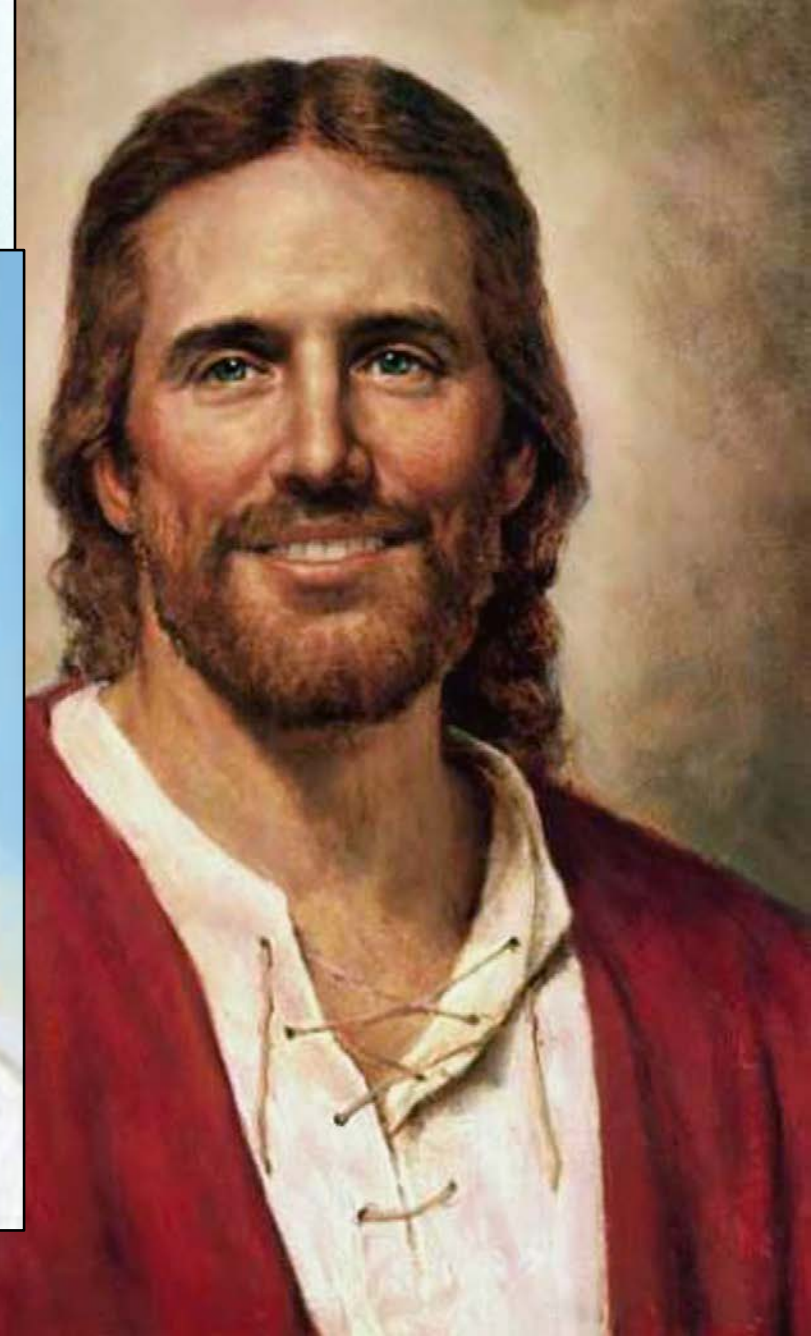
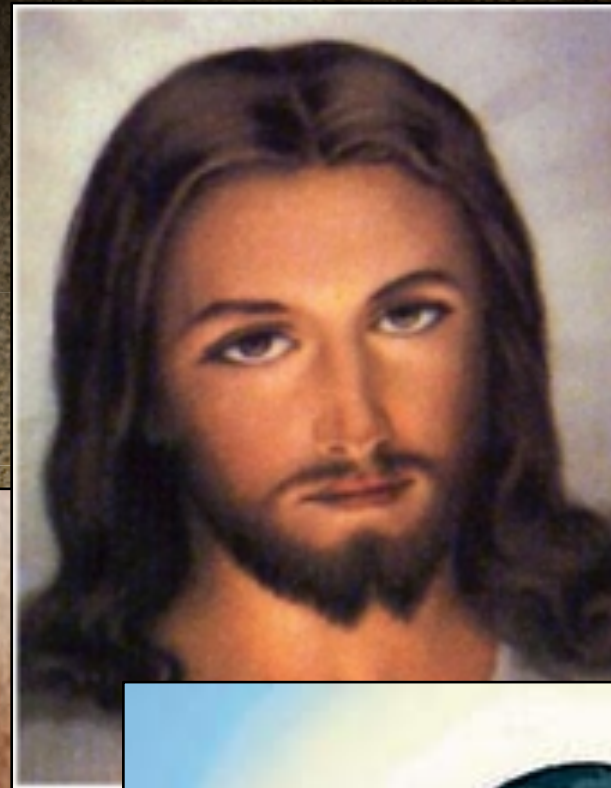
I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands

4. Ethnocentricity

B. Jesus is Jewish



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David P. Brown

4. Ethnocentricity

C. Beware of Your Extrabiblical Cultural Preferences

- Language
- Customs
- Traditions
- Art
- Music
- Clothing
- Food



5. Slavery

A. Slavery as an Ethnic Subjugation

B. Slavery as an Eternal Construct

Romans 6:22

But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

5. Slavery

C. Slavery as a Historical Practice

- 2 to 3 million slaves in Italy (1st century)

- 35 to 40% of the world's population

- “Dominica Potestas”
ownership

- Bankers, Publishers

- Teachers, Philosophers

Colossians 3:9-11

Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

5. Slavery

D. Slavery as a Personal Disadvantage

1 Corinthians 7:21

Were you a bondservant called? Do not be concerned about it. But if you can gain freedom, avail yourself of the opportunity.

Philemon 15-21

For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. ... Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. Confident of your obedience, I write to you, knowing that you will do even more than I say.



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